

**Avoidance, Rationalization, and Denial: Defensive Self-Protection in the Face of Climate  
Change Negatively Predicts Pro-Environmental Behavior**

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## **Avoidance, Rationalization, and Denial: Defensive Self-Protection in the Face of Climate Change Negatively Predicts Pro-Environmental Behavior**

Despite urgent need for climate action, denial of climate change and resulting absence of appropriate pro-environmental behavior are widespread. Interpretive (recognition of climate change as a problem but re-interpretation of its severity) and implicatory denial of climate change (recognition of climate change as a problem but denial of psychological, political, and moral implications) can be interpreted as self-protective strategies people use to protect the self in the face of threat. However, research has usually considered individual self-protective strategies but has not integrated them into one comprehensive measure. The present research aimed at reviewing the existing literature and constructing the Climate Self-Protection Scale (CSPS) to assess climate-relevant defensive, self-protective strategies. In Study 1,  $N=354$  Germans responded to a pool of items. Using exploratory main axis analysis, we identified a five-factorial structure of the measure, corresponding to the self-protective strategies rationalization, avoidance, denial of personal outcome severity, denial of global outcome severity, and denial of guilt. Study 2 ( $N=453$  Germans) used confirmatory factor analysis to verify the five-factorial structure of the CSPS. Self-protective strategies were positively related with each other (except for avoidance and denial of guilt) and fit into a framework of interpretive (denial of global and personal outcome severity) and implicatory denial (rationalization, avoidance, denial of guilt). They related positively to male gender and right-wing political orientation, and negatively to various indicators of pro-environmentalism, even when controlling for covariates. This provides evidence of criterion and construct validity of the CSPS. In future research, the scale could be used as a tool to examine climate-relevant self-protective strategies further.

**Keywords:** climate change; denial; defensiveness; test construction; self-protection; pro-environmental behaviour

## 1. Introduction

Climate change is one of the biggest crises humanity ever faced, taking into account consequences for biodiversity, environmental justice, human rights, mass migration, and health, to name only a few. The climate crisis is visible across the planet (Crippa et al., 2019; IPCC, 2018), with devastating wildfires in the Arctic and Australia, droughts, melting permafrost in Siberia, extreme weather, and the five hottest years on record all within the last decade. The Global North, bearing the biggest historical responsibility for climate change, is no exception.

Nevertheless, emissions continue to grow (Peters et al., 2020). In fact, many privileged people in the Global North can be characterized by a paradox. For example, in Germany most people report environmentally friendly attitudes and intentions (BMU & UBA 2019) but simultaneously ignore climate change in everyday life. Their attitudes are often inconsistent with appropriate environmentally friendly decisions such as local, organic, plant based diets, fossil-free and reduced collective rather than individualized traffic, and a general reduction in consumption (Moser & Kleinhüchelkotten, 2018). At the individual level, this paradox may be an indicator of inner conflicts, for example between opposing values or short- and long-term goals, or indicate lack of psychological resources to deal with threat proactively. Resulting defensive, self-protective strategies may lead to absence of appropriate pro-environmental behavior (PEB, Stich & Wagner, 2012). Understanding self-protective strategies, the psychological functions they serve, and the conditions under which they arise is relevant to enable people to deal proactively with the threat of climate change, both to maintain psychological health but also to work towards mitigating the crisis. In this paper, we develop and validate a tool measuring common climate-relevant self-protective strategies – the Climate Self-Protection Scale (CSPS).

## 2. Theoretical Background

### 2.1 Self-Protection as a Reaction to Threat

Several theories and strands of research suggest that humans are motivated to protect their sense of self in the face of threat (e.g., Self-Determination Theory, Deci & Ryan, 1985, 2000; Cognitive Dissonance Theory, Festinger, 1957; Transactional Theory of Coping, Lazarus, 1991; Self-Affirmation Theory, Steele, 1988; psychoanalytic theory, e.g., Freud, 1936, and research, e.g., Lertzman, 2015; sociological research, e.g., Norgaard, 2011). Acknowledgement of climate change and its consequences can lead to potentially traumatic negative emotions and threaten individual and collective identities (Norgaard, 2006a; Stokols et al., 2009; Woodbury, 2019). When psychological resources are insufficient to deal with threat proactively, people use defensive strategies to protect the self from the threat and corresponding negative or even painful emotions, to avoid identity conflicts, and to maintain positive self-esteem. In the remainder of this paper we will therefore call these strategies *self-protective strategies*. Various climate-relevant self-protective strategies have been described, ranging from the literal denial of climate change (e.g., Jylhä et al., 2016) to emotion-focused coping strategies, such as de-emphasizing the seriousness of climate change (e.g., Ojala, 2015). However, they have not yet been integrated into a comprehensive framework (but see Norgaard, 2019 on the spectrum of denial). Further, the terminology used to describe these self-protective strategies is inconsistent across but also within disciplines.

To summarize the existing literature on self-protection, we lean on Cohen's (2001) work on denial in the context of human rights violations and will use his terminology in the remainder of the paper. Cohen notes that "the term *denial* refers to the maintenance of social worlds in which an undesirable situation (event, condition, phenomenon) is unrecognized, ignored or made to seem normal" (p. 51). He distinguishes between three forms of denial – literal, interpretive, and implicatory denial – that can be mapped onto the various self-protective strategies.

### 2.1.1 Literal denial.

Literal denial refers to denial of facts and includes the claim that something did or does not happen or is not true. Climate change denial is usually understood to be literal – the denial that climate change is happening at all.

Most research investigating literal climate denial focused on ideological variables and gender. Häkkinen and Akrami (2014) found social-dominance orientation – an individuals' preference for social hierarchies and devaluation of low-status groups (Pratto et al., 1994) – to be most predictive of climate denial. Ideological variables such as right-wing authoritarianism and social dominance orientation consistently related to climate denial in cross-sectional data (McCright & Dunlap, 2011; Milfont et al., 2013). However, only right-wing authoritarianism predicted change in climate denial over time (Stanley et al., 2017). This indicates that climate denial can be understood as a desire to conform to traditional values rather than through a motivation to dominate over nature or other groups that are harmed by climate change. This research describes climate deniers as people with a (far) right political identity who feel threatened by acknowledging the reality of climate change. They want to defend and protect the status quo because they benefit from it, either economically or psychologically (system justification, Feygina et al., 2010). Further, literal climate denial is more common in men than in women (Jylhä et al., 2016; Feygina et al., 2010; McCright & Dunlap, 2011; Ojala, 2015; Poortinga et al., 2011). However, given that accounts of literal denial are relatively rare in Germany (e.g., Steentjes et al., 2017; Stoll-Kleemann & O'Riordan, 2020) we did not include literal climate denial in the present research.

### 2.1.2 Interpretive denial.

Interpretive denial means the absorption of traumatic events into the psyche through distortion of facts or emotional distancing, to numb and distance the self from uncontrollable, overwhelming situations (Ager, 2008). In fact, only few studies have exclusively examined literal denial without confounding its measurement with interpretive denial (e.g., Jylhä et al.,

2016). Interpretive denial describes the re-interpretation of facts and, thus, does not include denial of facts per se. Common examples are changing words to disguise the meaning of events (e.g., euphemisms; non-comprehensive, distancing technical jargon). Regarding climate change, this could be acknowledging that climate change is happening but claiming that it is not as bad and that its consequences are exaggerated. Literature on emotion-focused coping and sociological, psychoanalytic, and addiction and trauma research describe various interpretive forms of denial, such as de-emphasizing the seriousness of climate change (Ojala, 2012, 2015; Ojala & Bengtsson, 2019), relativization (Homburg et al., 2007), denial of outcome severity (Opotow & Weiss, 2000; Sparks et al., 2010), or normalization and minimization (Ager, 2008; Lertzman, 2015; Norgaard, 2006a). Various variables predicted interpretive climate denial among Swedish adolescents over a one-year period, for example, environmental and hedonistic/egoistic values, knowledge about and feelings of powerlessness in societal matters (distrust, disinterest in societal issues, low environmental efficacy, low tolerance towards immigrants), and descriptive social norms such as social influence from parents and peers (Ojala, 2015). Parents', especially fathers' dismissive and despondent communication style also predicted interpretive climate denial (Ojala & Bengtsson, 2019).

### **2.1.3 Implicatory denial.**

Lastly, implicatory denial means that awareness of a fact is not integrated in everyday life or translated into social action. One acknowledges the information per se but denies its psychological, political, or moral implications. Regarding climate change, this includes the denial that knowing about anthropogenic climate change has moral implications, such as having a responsibility or perhaps moral obligation to act in a way that does not further promote climate change or that helps mitigate its consequences. Various researchers describe implicatory denial as similar to a conscious cognitive awareness without the emotional acknowledgement of the implications ("knowing but not knowing", e.g., Norgaard, 2006b). Denial here is a matter of self-protection when environmental problems are simultaneously

deeply disturbing and *invisible* (Ager, 2008; Haseley, 2019; Lertzman, 2015; Norgaard, 2006a). For example, Swiss citizens found the prospect of changing their lifestyles to mitigate climate change more threatening than the reality of climate change itself. They employed various implicatory denial strategies, such as blaming others' inaction and doubting one's own ability to significantly act against climate change (Stoll-Kleemann et al., 2001). Similarly, a recent German study (Stoll-Kleemann & O'Riordan, 2020) showed that implicatory denial, diffusion, and displacement of responsibility for climate action has replaced literal and interpretive denial. Ojala (2013) identified distancing as means of not needing to engage with the problem in Swedish youth. Norgaard (2006a), Ager (2008), and Lertzman (2015) describe societies that live under the constant threat of the consequences of climate change or environmental devastation but choose to ignore the risk and continue everyday life as normal. In other words: When one avoids the problem, one does not need to engage with it. Based on an extensive interview study in Norway, Norgaard (2006a) describes an implicatory denial of climate change that serves to avoid unpleasant emotions in a culture that acknowledges climate change as a problem. Specifically, her sample collectively engaged in socio-cultural narratives of "perspectival selectivity" (i.e., taking a perspective that favors oneself and blames others' bad actions) and "selective attention" (i.e., focusing attention away from certain information and not thinking too far ahead). These strategies served the function of protecting the self from threat, maintaining a sense of innocence for the deniers, and creating positive self-representations (Norgaard, 2006a). Others describe strategies such as the denial of guilt (and responsibility, Homburg et al., 2007), denial of stakeholder inclusion (Sparks et al., 2010), and deflection of responsibility (Norgaard, 2006b; Ojala, 2013, 2015; Stoll-Kleemann et al., 2001).

The two latter forms of denial (interpretive and implicatory denial) may offer an explanation for the paradox of failing to act despite good intentions – people protect themselves by *knowing but not knowing* at the same time, and thus they justify not acting.

#### 2.1.4 Self-protection and pro-environmentalism.

Self-protective strategies should be represented in various forms of pro-environmentalism, ranging from environmental awareness, over environmental motivation to actual PEB. Environmental awareness can be understood as being conscious of environmental issues and having positive attitudes toward the environment, while environmental motivation is the quality of the motivation one has for performing PEB. PEB represents low-impact environmentally-friendly behavior that reduces one's ecological footprint. Self-protective strategies have been found to be negatively related with PEB (Homburg et al., 2007; Ojala, 2012, 2013) and environmental values predicted interpretive climate denial of Swedish adolescents (Ojala, 2015). Given the relations between environmental motivation and PEB (e.g., Pelletier et al., 1998), we expect that the pattern would be similar for relations between environmental motivation and self-protective strategies.

#### 2.2 Aim and Overview of Studies

Previous research employed a range of methods to assess climate-relevant self-protective strategies, such as interviews (Lertzman, 2015; Norgaard, 2019; Stich & Wagner, 2012), open-ended questions (Ojala, 2012), and questionnaires (Homburg et al., 2007; Jylhä et al., 2016; Jylhä & Akrami, 2015; Ojala, 2015; Sparks et al., 2010). But despite its relevance, there is, to our knowledge, no comprehensive measure that assesses and summarizes the self-protective strategies people *commonly* use to protect themselves from the threatening reality of climate change. We therefore conducted two studies to (1) construct a questionnaire that measures defensive, climate-relevant self-protective strategies and (2) to validate this measure.

Based on Cohen's (2001) conceptual framework of denial, we classified and interpreted different self-protective strategies and expected to replicate his findings regarding interpretive and implicative denial. Further, we assessed relations with pro-environmentalism,



gender, and political orientation as measures of construct validity (specifically convergent and factorial validity) and criterion validity. We use definitions by Moosbrugger & Kelava (2012) for construct validity as the extent to which the interpretation of a test result is in line with its theoretical underpinnings (e.g., relation of self-protection with gender, political orientation, and pro-environmentalism) and for criterion validity as the extent to which a test results allows for extrapolation to practically relevant outcomes (e.g., relation of self-protection with PEB).

We conducted both studies in Germany. Besides practical reasons for selection of the samples, the German population is particularly informative. Germans tend to have strong environmental and nature awareness (BMU & UBA 2019), which rarely translates into impactful PEB (see Moser & Kleinhüchelkotten, 2018). In global comparison, Germans are highly privileged, for example in terms of education level (OECD, 2018) and GDP per capita (World Bank, 2018), and have among the largest CO<sub>2</sub>-impact per capita (11t consumption based carbon emissions in 2016, Quéré et al., 2018). Thus, it is a societal context in which individuals have relatively great power (money and knowledge) over their actions. Their actions also have relatively great impact, both politically and in terms of (in)direct emissions. Germany, thus, provides a societal context in which climate-relevant self-protective strategies are particularly relevant. Conducting this research in a non-privileged, low-emissions sample, i.e. with people not responsible for the climate crisis and whose actions may have relatively little impact, would certainly yield different results. In those groups, the employment of self-protective strategies may perhaps be the healthiest way to cope. In contrast, those who emit most also need to change most (e.g., Sabbagh & Schmitt, 2016). Understanding a privileged, high-impact group and the predictors for their behavior is most indicative when considering individual reactions to climate change and PEB.

### 3. Study 1

### 3.1 Aim and Hypotheses

We designed Study 1 to develop a valid and reliable scale that assesses defensive, self-protective strategies people commonly use to protect the self when dealing (or failing to deal) with climate change. To this end, we constructed items both based on and taken from the reviewed literature. We then interpreted the emerging self-protective strategies with regard to Cohen's (2001) interpretive and implicatory denial. We describe the steps of item collection and selection, the internal consistency of the measure's subscales, and test their relations with each other and with measures of PEB. We tested the following hypotheses:

*H1:* The identified self-protective strategies are positively related with each other.

*H2:* The identified self-protective strategies can be mapped onto Cohen's categories of interpretive and implicatory denial.

*H3:* Right-wing political orientation correlates positively with the identified self-protective strategies.

*H4:* Men report more self-protective strategies than women.

*H5:* The identified self-protective strategies are negatively related with (a) PEB and (b) willingness to donate to environmental organizations.

### 3.2 Method

#### 3.2.1 Participants and procedure.

A convenience sample of  $N=354$  German individuals participated in an online study ( $M_{\text{age}}=27.74$  years,  $SD=11.68$ , range:18-78) hosted on the platform SoSci-Survey (Leiner, 2014). The sample was predominantly female (80.29%) and had a rather high educational background (59.00% high school degree, 32.45% university degree).

Participants gave informed consent in line with the DGPS and Helsinki declarations and then responded to items about self-protective strategies, PEB, socio-demographic background (age, gender, education, income), and political orientation. To avoid sequence

effects, we presented items in randomized order within the sections on self-protection and PEB, respectively. We also randomized the order in which we presented the sections on self-protection and PEB but found order not to influence answers (see Supplemental Material). Afterwards, participants could participate in a raffle for money as compensation for their participation. We used this raffle as another indicator of PEB.

### 3.2.2 Methods and materials.

We display all items in the supplemental material.

***Climate Self-Protection Scale.*** We based the construction of the CSPA on a literature review of psychological and sociological studies on defensive, self-protective strategies and coping in the environmental domain. We developed a pool of items based on qualitative interviews by Stich and Wagner (2012), Norgaard (2011), and Klonek and Kauffeld (2015), open-ended questions by Ojala (2012), and theoretical considerations by Opatow and Weiss (2000). Moreover, we translated and adapted quantitative measures by Homburg et al. (2007), Sparks et al. (2010), Lavergne & Pelletier (2015), and Zaalberg, Midden, Meijnders, and McCalley (2009) into German. Based on own theoretical considerations, we created additional items for potential strategies not considered in the work above, yielding 99 items in total. Participants indicated (dis)agreement with the statements on a seven-point Likert scale (1=*strongly disagree*, 7=*strongly agree*). After data collection but before analysis, we re-examined items individually and deleted eighteen items due to ambiguous phrasing (e.g., “I cannot act extremely environmentally friendly and perhaps there is no necessity for it”). See Table 2 for the final scale and item statistics, and Supplemental material for information about the origin of each item.

***PEB.*** We used nineteen items to capture a broad range of impactful private- and public-sphere PEB (cf. Stern, 2000; eight items by Cooke, Fielding, & Louis, 2016; eight items from the General Ecological Behavior scale, Kaiser & Wilson, 2004, and three own items; e.g., “I participate in environmental demonstrations”). Participants rated items on a

five-point Likert scale (1=*never*, 5=*always*). We dichotomized items (0=*never*, seldom, occasionally; 1=*often*, always) for Rasch-modelling, following recommendations by Kaiser and Wilson (2004). We excluded eight people with missing data. Person separation reliability was satisfactory ( $R_p=.78$ ). Item mean square infit values ranged from .55 to 1.08, well below the recommended 1.30 for samples smaller than 500 (Bond & Fox, 2013).

Furthermore, as compensation for their participation, participants could take part in a raffle (4x50€). They could choose to keep the money for themselves or donate all or part of it to an environmental organization. We analyzed willingness to donate to obtain another estimate of PEB.

### 3.2.3 Data preparation and statistical analysis.

We used the statistical program R, version 3.6.1 (R Core Team, 2019) for all statistical analyses. Prior to analysis, we examined variables for accuracy of data entry, missing data, and answering speed. We used bogus regression analysis to determine fit between data distributions and assumptions of multivariate data analysis. These analyses revealed no deviation with respect to multivariate normality. An inspection of bivariate scatter plots revealed no evidence for heteroscedasticity or nonlinearity. We excluded two cases because TIME\_RSI, a speeding-index specifying relative speed (Leiner, 2019), was  $>2$ , suggesting that those participants were much faster than typical participants in the data set. Based on Mahalanobis distance, we removed three multivariate outliers ( $p<.001$ ), leaving a total sample of  $N=349$  cases. Please refer to Supplemental Material for data analyses using the entire dataset without exclusions, and analyses without covariates.

To reduce the amount of items in the scale, we conducted a factor analysis (Thompson, 2004). Finally, we examined inter-relations of the resulting subscales using Gaussian graphical modeling (Bhushan et al., 2019) and correlation analysis, and relations with PEB and socio-demographic variables using *t*-tests and regression analysis.

### 3.3 Results

#### 3.3.1 Descriptives.

Descriptive statistics for study variables are displayed in Table 1. On average, participants scored rather high on PEB. Most people ( $n=292$ , 85.88%) wanted to participate in the raffle. Of those, 162 people (55.48%) indicated they would be willing to donate some or all of the money to an environmental organization, in case they would win ( $M=25.12\text{€}$ ,  $SD=16.19\text{€}$ , range:3-50€).

#### 3.3.2 Exploratory main axis analysis.

Following recommendations by Tabachnick and Fidell (2013), we excluded four items that had high inter-item correlations ( $r>.80$ ). We then ran an exploratory main axis analysis with oblique rotation to reduce the number of items of the CSPS further. According to the Kaiser-Meyer-Olkin criterion, data were well suited for factor analysis ( $KMO=.93$ ). Horn's (1965) parallel analysis suggested a seven-factor solution (Eigenvalues=2.43–8.38). We deleted 40 items with low communality indicating low item-total correlations ( $h^2<.50$ ; Tabachnick & Fidell, 2013), seven items with low factor loadings ( $<.45$ ), and one cross-loading item.

We then ran a second main axis analysis with the remaining 29 items. Data were well suited for factor analysis ( $KMO=.93$ ). Horn's (1965) parallel analysis suggested a five-factor solution (Eigenvalues=2.14–5.77). We deleted one additional item because its factor loading was  $<.45$ , one item because it was cross-loading, and one item that had low communality ( $h^2=.40$ ). Examination of internal consistency if single items were dropped revealed that no further items needed to be excluded from the measure.

The final 26 items were well suited for factor analysis ( $KMO=.92$ ) and distributed over five factors (Eigenvalues=1.86–4.80; see Table 2). We suggest to interpret the factors as follows: rationalization (e.g., "How I behave toward the environment has minimal impact on

Table 1

*Spearman correlations and descriptive statistics of study variables*

Variable	1	2	3	4	5	6	7	8	9	10	11	$\alpha$ [95% CI]	$M$ (SD)	Skewness (Kurtosis)
1. Overall self-protection	—	[.84, .88]	[.54, .69]	[.59, .72]	[.65, .77]	[.42, .60]	[-.48, -.31]	[-.29, -.06]	[-.12, .12]	[-.18, .08]	[.25, .44]	.91 [.89, .92]	2.70 (.80)	.39 (-.28)
2. Rationalization	.85**	—	[.22, .42]	[.41, .59]	[.49, .66]	[.33, .55]	[-.44, -.27]	[-.27, -.03]	[-.13, .11]	[-.21, .05]	[.22, .43]	.91 [.89, .92]	2.88 (1.25)	.62 (.07)
3. Avoidance and suppression	.66**	.37**	—	[.07, .31]	[.14, .32]	[-.19, .01]	[-.37, -.18]	[-.21, .03]	[-.23, -.02]	[-.27, -.04]	[.05, .24]	.90 [.88, .92]	2.64 (1.11)	.45 (-.50)
4. Denial of personal outcome severity	.66**	.51**	.26**	—	[.39, .61]	[.17, .41]	[-.36, -.16]	[-.23, .05]	[-.13, .09]	[-.11, .14]	[.08, .31]	.86 [.84, .88]	2.27 (1.12)	.96 (.85)
5. Denial of global outcome severity	.69**	.55**	.32**	.53**	—	[.37, .56]	[-.43, -.26]	[-.28, -.09]	[-.09, .18]	[-.10, .18]	[.29, .48]	.87 [.85-.89]	1.91 (1.05)	1.37 (1.69)
6. Denial of guilt	.47**	.35**	-.04	.28**	.38**	—	[-.17, .02]	[-.25, .02]	[.14, .33]	[.08, .31]	[.07, .31]	.77 [.73, .81]	3.52 (1.21)	.49 (-.06)
7. Pro-environmental behavior	-.42**	-.38**	-.30**	-.30**	-.36**	-.08	—	[.16, .42]	[.04, .25]	[-.06, .18]	[-.43, -.24]	.78 <sup>a</sup>	-.05 (1.38)	.43 (.93)
8. Donation to environmental organization	-.19*	-.17	-.10	-.11	-.19*	-.16	.30**	—	[-.10, .18]	[-.02, .28]	[-.28, -.07]		25.12 (16.19)	.51 (-1.17)
9. Age	.03	.01	-.11	.02	.01	.23**	.10	-.03	—	[.60, .78]	[.02, .28]		27.74 (11.68)	2.01 (3.46)
10. Income	-.08	-.12	-.14	.01	-.07	.15	.11	.07	.61**	—	[-.04, .22]		948.67 (898.43)	2.13 (4.78)
11. Political orientation	.29**	.28**	.13	.15	.31**	.15	-.33**	-.19*	.08	.05	—		33.29 (17.70)	.44 (.01)

*Note.* We display descriptive statistics of Rasch person parameter for pro-environmental behavior.  $p$ -values adjusted for multiple tests.

Above the diagonal are 95% confidence intervals.

<sup>a</sup>Person separation reliability

\* $p < .05$ , \*\* $p < .01$ .

climate change”,  $\alpha=.91$ ), avoidance (e.g., “I try to avoid negative thoughts about climate change in my everyday life”,  $\alpha=.90$ ), denial of personal outcome severity (e.g., “I expect climate change to affect other regions but not to burden me”,  $\alpha=.86$ ), denial of global outcome severity (e.g., “I believe that climate change won’t be as severe as expected in the future”,  $\alpha=.87$ ), and denial of guilt (e.g., “I don’t need to make climate change a matter of conscience”,  $\alpha=.77$ ). The overall 26-item scale had excellent internal consistency ( $\alpha=.91$ ). The resulting model explained 60% of sample variance. All items loaded exclusively on their target factors and had factor loadings  $>.45$ . Communalities were good with the lowest  $h^2=.48$ . Table 2 shows items statistics, factor loadings after oblique rotation, communalities, and eigenvalues and explained variance of the factors. The subscales denial of personal outcome severity and denial of global outcome severity displayed skewness indicative of non-normal distribution (see Table 1). To remedy this, we used log transformations and performed all relevant analyses with and without transformed data (Tabachnick & Fidell, 2013).

### 3.3.3 Short summary of the scale and its subscales.

People indicated medium-low levels of self-protection. They reported denial of the outcome severity of global climate change least, while denial of guilt was more common. As displayed in Table 1, rationalization correlated strongly with denial of global outcome severity and denial of personal outcome severity, meaning that those who rationalized the problem of climate change also tended to deny that climate change is as severe as it is and that it has consequences for them personally. Interestingly, avoidance correlated negatively with denial of guilt but had medium positive correlations with all other self-protective strategies. Those who avoided the problem of climate change in everyday life denied its severity both globally and for themselves, and rationalized the problem, but did not deny feelings of guilt around climate change. The two

Table 2

*Factor loadings and communalities of main axis analysis (promax-rotation) for self-protective strategies and descriptive statistics for individual items*

Items	F <sub>1</sub>	F <sub>2</sub>	F <sub>3</sub>	F <sub>4</sub>	F <sub>5</sub>	<i>h</i> <sup>2</sup>	<i>M</i>	<i>SD</i>	Skew-ness	Kurto-sis
34. It doesn't make a difference for climate change if I change my behavior or if I don't change my behavior.	.85					.73	2.53	1.44	.97	.53
38. How I behave toward the environment has minimal impact on climate change.	.82					.52	3.38	1.67	.36	-.71
10. My individual behavior probably doesn't have a measurable influence on the environment.	.82					.54	3.23	1.74	.30	-1.02
41. No matter what I do, I cannot do anything against climate change ultimately.	.80					.67	2.83	1.49	.66	-.11
37. In my lifetime, I cannot make an important contribution to the reduction of climate change.	.79					.56	2.92	1.58	.60	-.38
36. My personal influence on climate change is negligible.	.75					.68	3.01	1.55	.56	-.30
30. I myself cannot do anything against climate change.	.70					.62	2.30	1.39	1.10	.85
50. When I get worried about climate change, I try to think of something else.		.84				.62	2.72	1.35	.39	-.55
53. I don't obsess over climate change because it would burden me psychologically.		.77				.57	2.38	1.35	.79	-.17
61. I try to avoid negative thoughts about climate change in my everyday life.		.76				.55	3.09	1.57	.33	-.73
56. I often suppress my thoughts about climate change because otherwise I would probably go crazy.		.75				.53	2.64	1.63	.81	-.21
57. I try not to think about climate change.		.74				.64	2.56	1.45	.51	-.84
55. I try to ignore climate change in everyday life to feel safe.		.73				.61	2.19	1.32	1.00	.17
63. I don't think much about my impact on the environment because I might not be able to handle knowing how negative my influence really is.		.64				.52	2.57	1.46	.61	-.61
94. I tend to suppress thoughts about climate change in my everyday life.		.59				.48	2.97	1.46	.58	-.04
27. Climate change will not affect me here in Germany.			.82			.70	2.22	1.33	1.07	.55
28. I expect climate change to affect other regions but not to burden me.			.82			.69	2.34	1.39	.88	-.04
06. Nothing will happen to me as a consequence of climate change because Germany is a safe country.			.74			.53	2.23	1.34	1.05	.64
23. Climate change does not really affect people in Germany.			.65			.49	2.28	1.30	.96	.24
25. I believe that climate change won't be as severe as expected in the future.				.89		.76	2.03	1.19	1.23	1.16
14. The damage that climate change will bring about will not be as severe as being claimed.				.87		.72	1.86	1.16	1.75	3.55
18. The influence of humans on climate change is being overstated.				.70		.62	1.85	1.20	1.64	2.54
95. <sup>1</sup> I have a guilty conscience because I know that I should behave more sustainably.					.81	.60	3.86	1.62	.28	-.63
49. <sup>1</sup> I feel guilty because I know about climate change but do not take a lot of action against it.					.78	.61	4.24	1.59	.05	-.69
47. I don't need to make climate change a matter of conscience.					.46	.62	3.01	1.59	.59	-.38
43. I have nothing to blame myself for when it comes to climate change.					.46	.50	2.95	1.49	.69	.12
Eigenvalues	4.80	4.40	2.42	2.21	1.86					
Percent of variance	.18	.17	.09	.08	.07					
Cumulative percent of variance	.18	.35	.45	.53	.60					

*Note.* F<sub>1</sub>=Rationalization, F<sub>2</sub>=Avoidance, F<sub>3</sub>=Denial of personal outcome severity, F<sub>4</sub>=Denial of global outcome severity, F<sub>5</sub>=Denial of guilt. <sup>1</sup>Reverse-coded.



factors capturing interpretive forms of denial, namely denial of global outcome severity and denial of personal outcome severity, correlated strongly with each other and with rationalization (see above). Denial of guilt was mainly associated with rationalization, avoidance, and denial of global outcome severity. These results mainly support H1.

Complementing the inferential analysis, we visualized partial correlations between the self-protective strategies using Gaussian graphical modelling with the glasso algorithm and extended Bayesian information criterion for an optimal setting of the tuning parameter (Figure 1). Gaussian graphical modelling is a Bayesian technique that displays partial correlations between variables, controlling for all other variables in the dataset (Bhushan et al., 2019). This analysis revealed only weak clustering of self-protective strategies, contradicting H2.

### 3.3.4 Self-protective strategies and socio-demographics.

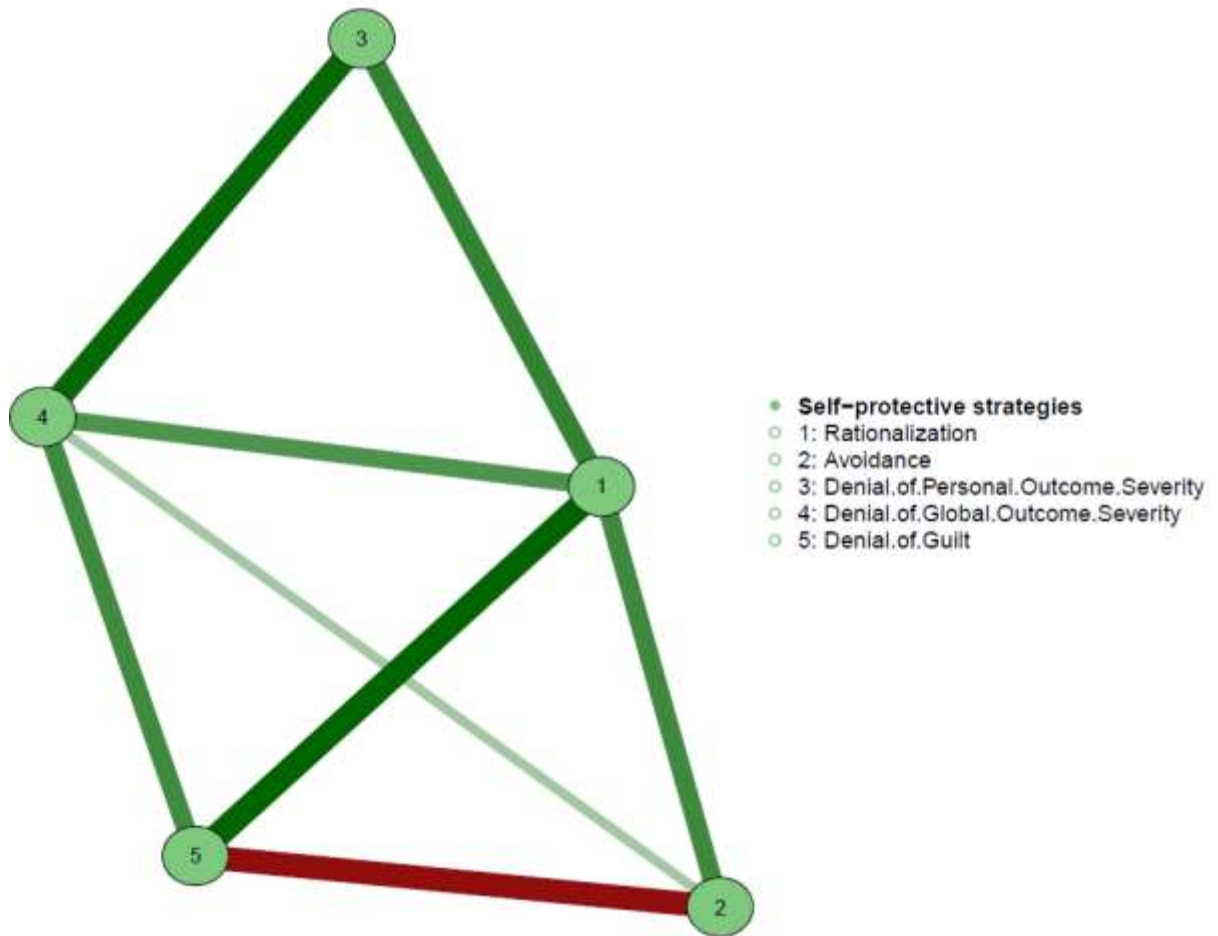
Regarding socio-demographic variables, the use of self-protective strategies was unrelated to age (except for a positive correlation between age and denial of guilt) and income, but positively related with political orientation. Those who reported right-wing political orientation also reported higher use of self-protective strategies, especially denial of global outcome severity and rationalization (see Table 1). This supports H3.

A series of Welch two sample *t*-tests revealed differences between the genders<sup>1</sup>. Women reported significantly more avoidance than men ( $t[120.40]=-4.21, p<.001, d=.50$ , 95%CI of group difference  $[-.80, -.29]$ ,  $M[SD]_{\text{female}}=2.73[1.14]$ ,  $M[SD]_{\text{male}}=2.19[.88]$ ), and less denial of personal outcome severity ( $t[86.43]=2.05, p=.043, d=.32$ , 95%CI $[-.01, .69]$ ,  $M[SD]_{\text{female}}=2.18[1.07]$ ,  $M[SD]_{\text{male}}=2.53[1.29]$ ), denial of global outcome severity ( $t[78.39]=2.63, p=.010, d=.46$ , 95%CI $[-.11, .84]$ ,  $M[SD]_{\text{female}}=1.80[.93]$ ,  $M[SD]_{\text{male}}=2.28[1.39]$ ), and denial of guilt

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<sup>1</sup> We excluded people who reported being non-binary from this analysis because with a sample size of  $n=2$ , we deemed any analyses to lack sufficient power.

387  $(t[93.86]=4.43, p<.001, d=.63, 95\%CI[.40, 1.06], M[SD]_{\text{female}}=3.34[1.15],$   
 388  $M[SD]_{\text{male}}=4.08[1.21])$ . We found no difference between the genders in terms of rationalization.  
 389 Taken as a whole, these findings partially confirm H4.  
 390 A series of ANOVAs and subsequent pairwise  $t$ -tests with Bonferroni correction revealed  
 391 no differences between levels of education.



392  
 393 *Figure 1.* Gaussian graphical model displaying interrelations of the subscales of the CSPS. Green  
 394 lines indicate positive partial correlations and red lines indicate negative partial correlations.  
 395 Thickness of lines indicates strength of relationships. For sake of clarity, only partial correlations  
 396 above .1 are shown.

### 3.3.5 Self-protective strategies and PEB.

All self-protective strategies correlated negatively with PEB and willingness to donate (see Table 1). We performed a hierarchical multiple regression analysis, predicting PEB from self-protective strategies and covariates (see Table 3 for coefficients and model summaries).

Table 3

#### *Hierarchical regression predicting PEB*

	Step 1				Step 2			
	<i>B</i>	$\beta$	[95%CI]	<i>SE</i>	<i>B</i>	$\beta$	[95%CI]	<i>SE</i>
Intercept	.00			.28	.87* (.71 <sup>†</sup> )			.37 (.37)
Gender (1=female)	.31 <sup>†</sup>	.09	[-.26, .44]	.18	.36* (.35 <sup>†</sup> )	.10 (.10)	[-.25, .45] ([-.25, .45])	.18 (.18)
Age	.03***	.25	[.23, .27]	.01	.03*** (.03***)	.23 (.23)	[.22, .25] ([.21, .25])	.01 (.01)
Income	.00	-.07	[-.07, -.07]	.00	.00 (.00)	-.11 (-.11)	[-.11, -.11] ([-.11, -.11])	.00 (.00)
Political orientation	-.03***	-.38	[-.39, -.37]	.00	-.02*** (-.02***)	-.27 (-.27)	[-.28, -.26] ([-.28, -.26])	.00 (.00)
Self-protective strategies								
Rationalization					-.14 <sup>†</sup> (-.12)	-.12 (-.11)	[-.27, .03] ([-.26, .04])	.08 (.08)
Avoidance					-.20** (-.19**)	-.16 (-.15)	[-.30, -.03] ([-.29, -.02])	.07 (.07)
Denial of personal outcome severity					-.06 (-.23)	-.05 (-.08)	[-.20, .09] ([-.41, .25])	.07 (.17)
Denial of global outcome severity					-.15 (-.34 <sup>†</sup> )	-.11 (-.12)	[-.30, .07] ([-.50, .26])	.09 (.19)
Denial of guilt					.07 (.07)	.06 (.06)	[-.08, .20] ([-.08, .20])	.07 (.07)
$R^2$				.18				.27(.33)
Adjusted $R^2$				.17				.25(.30)
$\Delta R^2$								.09(.12)

*Note.* In parentheses are results after log-transformation of denial of personal and global outcome severity,  $n=321$ .

<sup>†</sup> $p < .10$ , \* $p < .05$ , \*\* $p < .01$ , \*\*\* $p < .001$ .

Sample size was sufficiently large (minimum required sample size to detect a medium effect of  $f^2=.15$  with  $\alpha=.05$  and  $\beta=.95$  was  $N=156$ , G\*Power 3, Faul et al., 2007). We ran the analysis using original and log-transformed data, as described above. However, as results of those analyses did not significantly differ and to ease interpretation, we only report results using original data in writing (Table 3 includes analyses with transformed data). We checked data for multicollinearity and singularity and they were appropriate for regression analysis ( $VIF<10$ ). In a first step, we entered age, gender, income, and political orientation, which explained 17% of the variance in PEB ( $F[4, 316]=17.56, p<.001, R^2=.18, R^2_{adjusted}=.17$ ). Older age and left-wing political orientation significantly predicted PEB. Adding self-protective strategies in a second step explained another 8% of variance ( $F[9, 311]=12.69, p<.001, R^2=.27, R^2_{adjusted}=.25$ ). In the final model, those who reported less avoidance, women, older and left-wing participants reported more PEB. We interpret this as evidence for H5a.

To predict willingness to donate to an environmental organization, we performed a sequential logistic regression analysis. We did not analyze the amount people were willing to donate but rather willingness per se, as a continuous variable would have been severely skewed and undermined use of parametric statistics. A model using age, gender, income, and political orientation as predictors was statistically significant against an intercept-only model ( $\chi^2[4, n=277]=20.36, p<.001$ ; see Table 4 for regression coefficients and odds ratios including 95% CIs). Right-wing political orientation and male gender significantly predicted willingness to donate. Overall predictive value of the model was small, with McFadden's  $R^2$ -index=.054. A model also including self-protective strategies was significant against the null-model ( $\chi^2[9, n=277]=28.40, p<.001$ ), but did not significantly improve model fit of the first model ( $\chi^2[5, n=277]=8.04, p=.15$ ). Only male gender was a significant predictor of willingness to donate (McFadden's  $R^2$ -index=.075). Based on these results we cannot confirm H5b.

Table 4

*Sequential logistic regression predicting observed PEB*

	Step 1			Step 2		
	<i>B</i>	SE	Odds Ratio [95%CI]	<i>B</i>	SE	Odds Ratio [95%CI]
Intercept	-.32	.53	.73 [.25, 2.05]	-1.07	.72	.34 [.08, 1.39]
Gender (1=female)	-.97**	.33	.38 [.20, .71]	-.96**	.35	.38 [.19, .75]
Age	.01	.02	1.01 [.98, 1.05]	.01	.02	1.01 [.97, 1.05]
Income	-.00	.00	1.00 [1.00, 1.00]	-.00	.00	1.00 [1.00, 1.00]
Political orientation	.02**	.01	1.02 [1.01, 1.04]	.01 <sup>†</sup>	.01	1.01 [1.00, 1.03]
Self-protective strategies						
Rationalization				-.08	.15	1.08 [.81, 1.45]
Avoidance				.12	.14	1.12 [.86, 1.47]
Denial of personal outcome severity				-.23	.15	.80 [.59, 1.06]
Denial of global outcome severity				.24	.18	1.28 [.90, 1.84]
Denial of guilt				.15	.14	1.17 [.89, 1.54]
$\chi^2(df)$			20.36*** (4)			28.40*** (9)

Note.  $n=277$ .<sup>†</sup> $p<.10$ , \*\* $p<.01$ , \*\*\* $p<.001$ .

### 3.4 Discussion

Using an exploratory main axis analysis, we identified a five-factorial structure of the CSPS, corresponding to the self-protective strategies rationalization, avoidance, denial of personal outcome severity, denial of global outcome severity, and denial of guilt. As expected in H1, the identified self-protective strategies mostly related positively to each other with the exception of a negative correlation between avoidance and denial of guilt. Contrary to H2, inspection of partial correlations of the self-protective strategies (compare Figure 1) did not suggest strongly that they may be placed in Cohen's framework of denial (2001).

Overall, the self-protective strategies were unrelated to age, income, and education but were related to gender and political orientation. Women and left-wing individuals reported less self-protective strategies, providing evidence for H3 and H4.

### **3.4.1 Reliability and validity.**

This study revealed high internal consistency of the CSPS across all subscales. Furthermore, we found evidence for criterion and construct validity, as the self-protective strategies predicted PEB. The less people reported using self-protective strategies, the more they also reported acting in environmentally friendly ways, and vice versa. This relation did not appear regarding willingness to donate. However, donation behavior may give a very limited account of actual PEB. It is based on the premise that climate change can be reduced through donating money to certain actors rather than reducing material consumption and production of emissions. Two explanations are possible: those who use less self-protective strategies also donate because they acknowledge the importance of supporting those who fight against climate change. On the other hand, donating can also be understood as a way of ‘buying one’s way out’ of taking responsibility, understanding donations as monetary compensation for other behaviors and thus, legitimizing anti-environmental behavior. The negative correlation between PEB and willingness to donate may reflect this. Willingness to donate, thus, could correlate positively or negatively with self-protection and relations within potential sub-groups should be disentangled.

## **4. Study 2**

### **4.1 Aim and Hypotheses**

Study 2 aimed at verifying the factorial structure of the CSPS (factorial validity). Further, it aimed at investigating criterion and construct validity of the subscales of the measure by investigating their relations with various indicators of pro-environmentalism and exploring

relations with socio-demographic variables and political orientation. We expected to find the following:

H1: The five-factorial structure of the CSPS can be replicated.

H2: The five factors can be represented by two secondary factors representing implicatory and interpretive denial.

H3: Right-wing political orientation correlates positively with self-protective strategies.

H4: Men report more self-protective strategies than women.

H5: Self-protective strategies are negatively related to indicators of pro-environmentalism (PEB, environmental awareness, environmental motivation, willingness to donate).

## 4.2 Method

### 4.2.1 Participants and procedure.

We recruited  $N=453$  German individuals from a different participant pool using the SoSci-Survey panel for an online study hosted on SoSci-Survey (Leiner, 2014). We followed the same procedure as in Study 1, with the exception that we presented participants with the final CSPS and assessed environmental awareness and environmental motivation<sup>2</sup>. The sample averaged 37.68 years ( $SD=15.69$ , range:18-87), was more balanced in terms of gender (62.59% female), and had a rather high educational background (34.95% high school degree, 49.54% university degree).

### 4.2.2 Materials.

We measured self-protective strategies with the 26 items of the CSPS constructed in Study 1.

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<sup>2</sup> We also measured basic need satisfaction and frustration, both globally and in the environmental domain but did not analyze the data as part of this study because they were not relevant to the current study and would have made this paper unnecessarily complex.

**PEB.** We assessed PEB and willingness to donate as in Study 1. However, participants answered items about private-sphere PEB (14 items, e.g., “I limit the amount of meat I eat”) on a five-point Likert scale (1=*never*, 5=*always*) and items about public-sphere PEB (4 items, e.g., “I participate in environmental demonstrations”) on a four-point Likert scale (1=*never*, 4=*often*). We dichotomized items (0=*never*, seldom, occasionally; 1=*often*, always) for Rasch modelling (Kaiser & Wilson, 2004) and no cases had missing data. Person separation reliability was satisfactory ( $R_p=.72$ ). Item mean square infit values ranged from .80 to 1.05, well below the recommended 1.30 for samples smaller than 500 (Bond & Fox, 2013).

**Environmental awareness.** We took four items (e.g., “We can only solve our environmental problems through fundamentally transforming our economic system and way of life”) from the 2016 German Environmental Awareness Study (BMU & UBA, 2017) to measure environmental awareness. Participants indicated agreement with the statements using a slider bar (1=*strongly disagree*, 101=*strongly agree*).

**Environmental motivation.** The *Motivation Toward the Environment scale* (MTES, Pelletier et al., 1998) measured environmental motivation. Participants indicated agreement with 24 statements about reasons to act environmentally friendly, on a seven-point Likert scale (1=*strongly disagree*, 7=*strongly agree*). The scale assesses three forms of environmental motivation on six subscales, ranging from intrinsic (e.g., “for the pleasure I experience when I find new ways to improve the quality of the environment”) to extrinsic motivation (i.e., integrated [e.g., “because being environmentally conscious has become a fundamental part of who I am”], identified [e.g., “because I think it’s a good idea to do something about the environment”], introjected [e.g., “because I would feel bad if I didn’t do anything”], and external regulation [e.g., “to avoid being criticized”]) to amotivation (e.g., “I truly have the impression I’m wasting my time doing things for the environment”). We calculated overall environmental motivation using



mean scores in the following formula (Sheldon et al., 2017): Environmental motivation=intrinsic motivation+integrated regulation+identified regulation–introjected regulation–external regulation–amotivation.

#### **4.2.3 Data preparation and statistical analysis.**

Prior to analysis, we followed the same procedures as described in Study 1. We excluded ten cases because TIME\_RSI (Leiner, 2019) was >2, leaving a total sample of  $N=443$  cases. Using Mahalanobis distance, we identified another ten cases as multivariate outliers with  $p<.001$ , which we excluded from multivariate analyses (final  $N=433$ ). Please refer to Supplemental Material for a full data analysis using the entire dataset, and analyses without covariates.

To validate the factor structure of the CSPS we performed a confirmatory factor analysis. We examined inter-relations of its subscales using Gaussian graphical modelling and correlation analysis, and relations with indicators of pro-environmentalism (PEB, environmental awareness, environmental motivation, willingness to donate), and socio-demographic variables using  $t$ -tests and path analysis.

### **4.3 Results**

#### **4.3.1 Descriptives.**

Tables 5 and 6 display descriptive statistics of study variables. Participants scored rather high on PEB, high on environmental motivation, and medium-low on self-protection. Most people (80.83%) wanted to participate in the raffle. Of those, 196 people (54.44%) indicated they would be willing to donate some or all of the money to an environmental organization, in case they would win ( $M=31.08\text{€}$ ,  $SD=16.79\text{€}$ , range:1-50€).

#### **4.3.2 Confirmatory factor analysis.**

**Hypothesized model and assumptions.** We performed a confirmatory factor analysis to analyze the structure of the 26 items of the CSPS, using the R-package lavaan version 0.6-3 (Rosseel, 2012). There were no missing data. The Doornik-Hansen test revealed multivariate non-normality ( $E(52)=459.26$ ,  $p<.001$ ) and inspection of histograms, Q-Q-plots, skewness, and kurtosis of all individual items revealed positive skewness of most items. However, square-root-transformation of items with skewness  $>.6$ , log-transformation of items with skewness  $>1$ , and exclusion of seventeen multivariate outliers based on Mahalanobis distance with  $p<.001$  did not remedy this problem. Instead, we used the complete data set ( $N=443$ ) and dealt with non-normality using robust maximum likelihood estimation with Satorra-Bentler correction (MLM, Finney & DiStefano, 2013).

As suggested in Study 1, we hypothesized a five-factor model and all factors to co-vary with each other. To test whether the respective factors can be understood in terms of Cohen's framework in this more balanced sample, we also included two secondary factors, namely, interpretive denial (denial of personal outcome severity and denial of global severity) and implicatory denial (rationalization, avoidance, and denial of guilt). We constrained latent factors to have a mean of 0 and a variance of 1. With between 58 and 66 parameters to be estimated, the ratio of cases to estimated parameters was approximately 7:1. The model was identified. Graphical representations of all models including (un)standardized parameter estimates, standardized residuals, squared multiple correlation coefficients, and empirical and model-implicated variance-covariance-matrices are in the Supplemental Material.

**Model Estimation.** The hypothesized model had acceptable fit (Hu & Bentler, 1999), Satorra-Bentler  $\chi^2(293, N=443)=814.24$ ,  $p<.001$ , Robust Comparative Fit Index (CFI)=.91, Akaike information criterion (AIC)=36262.22, Robust Root Mean Square Error of Approximation (RMSEA)=.069, 90% CI [.063, .074]. Based on modification indices and

theoretical feasibility, we estimated three residual covariances of three items loading onto the factor *avoidance* and one additional covariance between two items loading onto the factor *denial of guilt* (see Figure 2). This improved model fit significantly, Satorra-Bentler  $\chi^2(289, N=443)=618.51, p<.001$ , Robust CFI=.94, AIC=36036.50, Robust RMSEA=.055, 90%CI[.049, .061],  $\chi^2_{\text{diff}}(4, N=443)=154.54, p<.001$ . Internal consistency of the replicated self-protective strategies was acceptable to excellent ( $\alpha=.73-.91$ ).

Inspection of standardized parameter estimates of the secondary factors revealed that the factor *avoidance* did not load highly on the secondary factor *implicatory denial* ( $\beta=.39$ ). Since there is theory to suggest that *avoidance* may be a separate process than *implicatory denial* (e.g., Salander & Windahl, 1999), we decided to include *avoidance* as its own secondary factor. The resulting model did not significantly differ from the previous model, Satorra-Bentler  $\chi^2(288, N=443)=618.19, p<.001$ , Robust CFI=.94, AIC=36037.33, Robust RMSEA=.055, 90%CI[.049, .061],  $\chi^2_{\text{diff}}(1, N=443)=.75, p=.385$ .

We also analyzed a model without any secondary factors, Satorra-Bentler  $\chi^2(285, N=443)=593.06, p<.001$ , Robust CFI=.94, AIC=36011.40, Robust RMSEA=.053, 90%CI[.047, .059]. Even though the resulting model had slightly better model fit than models including secondary factors ( $\chi^2_{\text{diff}}[3, N=443]=20.43, p<.001$  and  $\chi^2_{\text{diff}}[4, N=443]=21.24, p<.001$ ), the difference was very small and its real-life significance may be questionable, especially given theoretical support of a higher-order structure. We therefore interpret the findings as support for H1 and H2.

#### 4.3.3 Relations of subscales.

Replicating findings from Study 1, people indicated overall medium-low levels of self-protection. Participants reported *denial of the global outcome severity of climate change* least, while *denial of guilt* was more common. The pattern of correlations between the subscales was

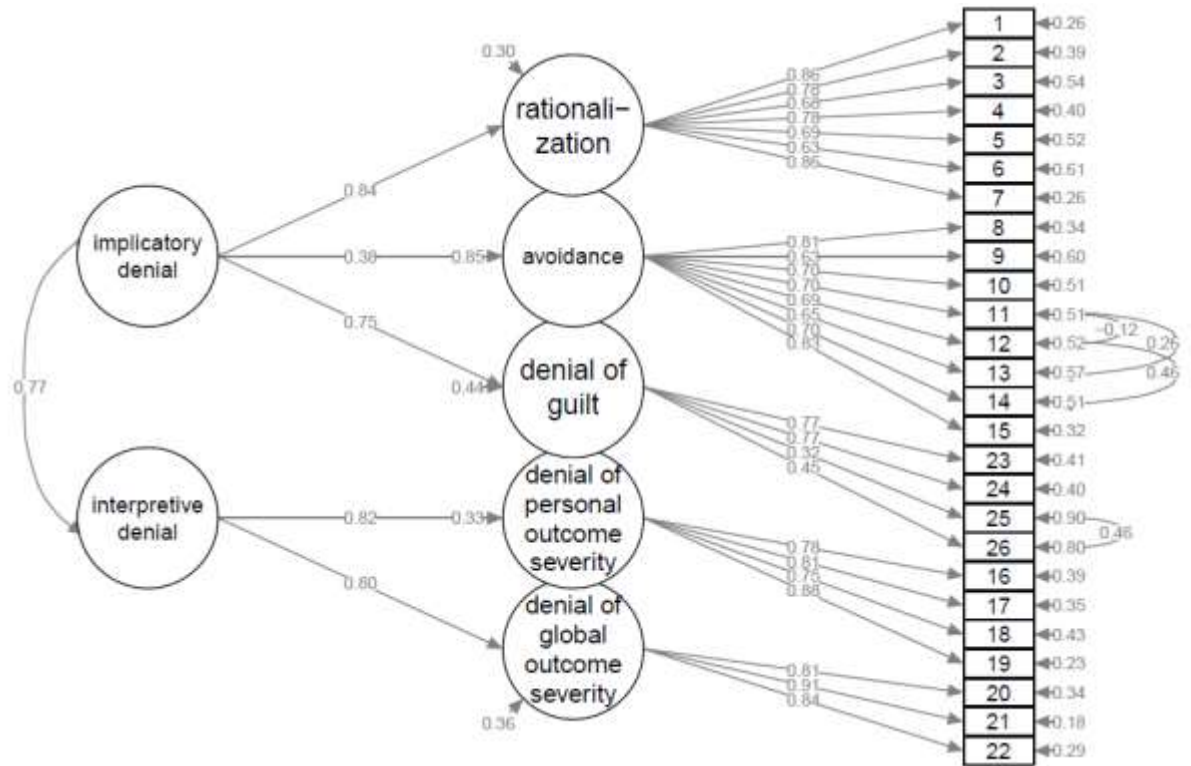


Figure 2. Final model showing the five factors of the Climate Self-Protection Scale and two secondary factors corresponding to interpretive and implicatory denial. Displayed are standardized parameter estimates. Latent variables (factors) are drawn as circles and measured items are drawn as rectangles.

similar to that in Study 1 (Table 5). As in Study 1, we log-transformed the subscales denial of personal and global outcome severity because their distributions were skewed.

Further, we visualized partial correlations between the subscales of the CSPS using Gaussian graphical modelling (Bhushan et al., 2019, Figure 3). We observed two clusters consisting of denial of personal and global outcome severity, and rationalization, avoidance, and

598 Table 5

599 *Spearman correlations and descriptive statistics of self-protective strategies*

Variable	1	2	3	4	5	6	$\alpha$ [95%CI]	$M$ ( $SD$ )	Skewness (Kurtosis)
1. Overall self-protection	—	[.80- .85]	[.61, .73]	[.64, .75]	[.59, .70]	[.40, .55]	.9 [.89, .92]	2.75 (.82)	.38 (-.11)
2. Rationalization	.83**	—	[.29, .46]	[.39, .56]	[.34, .49]	[.25, .44]	.89 [.88, .91]	3.00 (1.27)	.42 (-.35)
3. Avoidance	.69**	.39**	—	[.18, .39]	[.09, .32]	[-.16, .05]	.9 [.88, .91]	2.68 (1.15)	.48 (-.43)
4. Denial of personal outcome severity	.70**	.49**	.36**	—	[.48, .65]	[.20, .41]	.88 [.86, .9]	2.05 (1.11)	1.30 (1.48)
5. Denial of global outcome severity	.64**	.44**	.31**	.58**	—	[.34, .50]	.88 [.86, .9]	1.94 (1.17)	1.50 (1.94)
6. Denial of guilt	.43**	.30**	-.04	.28**	.36**	—	.71 [.67, .76]	3.75 (1.18)	.36 (-.22)

606 *Note.*  $p$ -values adjusted for multiple tests. Above the diagonal are 95% confidence intervals.607 \*\* $p < .01$ .

Table 6

*Spearman correlations of self-protective strategies with study variables and descriptive statistics of study variables*

Variable	1 [95%CI]	2 [95%CI]	3 [95%CI]	4 [95%CI]	5 [95%CI]	6 [95%CI]	$\alpha$ [95%CI]	$M$ (SD)	Skewness (Kurtosis)
8. Pro-environmental behavior	-.36** [-.46, -.30]	-.31** [-.40, -.23]	-.28** [-.39, -.21]	-.24** [-.35, -.17]	-.31** [-.38, -.24]	-.03 [-.14, .03]	.72	.47 (1.21)	.62 (1.27)
9. Donation to environmental organization	-.04 [-.18, .10]	.03 [-.10, .18]	-.13 [-.28, .00]	-.02 [-.13, .14]	-.12 [-.23, .09]	.09 [-.03, .25]	-	31.08 (16.79)	-.07 (-1.50)
10. Environmental awareness	-.44** [-.55, -.38]	-.33** [-.43, -.25]	-.28** [-.10, -.08]	-.39** [-.53, -.34]	-.50** [-.62, -.45]	-.18* [-.34, -.16]	.80 [.77, .83]	81.27 (17.12)	-1.02 (.74)
11. Environmental motivation	-.44** [-.54, -.38]	-.38** [-.49, -.32]	-.40** [-.49, -.31]	-.35** [-.44, -.24]	-.32** [-.39, -.22]	.04 [-.07, .10]	.87 [.86, .89]	140.75 (49.44)	-.22 (-.31)
12. Age	.02 [-.06, .13]	.02 [-.05, .13]	-.10 [-.19, -.01]	.00 [-.10, .10]	.03 [-.07, .13]	.26** [.18, .35]	-	37.68 (15.69)	.69 (-.61)
13. Income	-.02 [-.20, .01]	-.02 [-.19, .02]	-.09 [-.22, -.07]	.06 [-.10, .07]	-.01 [-.13, .04]	.10 [-.06, .15]	-	1833.50 (2519.33)	9.83 (141.96)
14. Political orientation	.23** [.16, .36]	.19** [.10, .29]	.13 [.04, .21]	.14 [.09, .30]	.25** [.21, .40]	.13 [.05, .26]	-	35.80 (19.29)	.33 (-.28)

*Note.* 1=Overall self-protection, 2=Rationalization, 3=Avoidance, 4=Denial of personal outcome severity, 5=Denial of global outcome severity, 6=Denial of guilt. We display descriptive statistics of Rasch person parameter for pro-environmental behavior.  $p$ -values adjusted for multiple tests.

<sup>a</sup>Person separation reliability

<sup>†</sup> $p < .10$ , \* $p < .05$ , \*\* $p < .01$ .

denial of guilt, respectively. We interpret this as interpretive and implicatory denial strategies clustering together, providing further evidence for H2.

#### 4.3.4 Self-protective strategies and socio-demographics.

Replicating findings from Study 1, self-protective strategies were mostly unrelated to age and income, except for a medium positive relation between denial of guilt and age and a small negative correlation between age and avoidance. There was also a small positive correlation between income and denial of guilt. All self-protective strategies were positively related to right-wing political orientation, especially denial of global outcome severity, confirming H3. See Table 6 for a full overview of correlations. A series of Welch two sample *t*-tests revealed differences between the genders<sup>3</sup>. Women reported significantly less use of rationalization ( $t[305.55]=2.55, p=.011, d=.26, 95\% \text{ CI of group difference } [.08, .59], M[SD]_{\text{female}}=2.87[1.22], M[SD]_{\text{male}}=3.21[1.34]$ ), denial of global outcome severity ( $t[279.41]=2.46, p=.015, d=.26, 95\% \text{ CI} [.06, .54], M[SD]_{\text{female}}=1.84[1.07], M[SD]_{\text{male}}=2.14[1.31]$ ), and denial of guilt ( $t[326.09]=4.27, p<.001, d=.43, 95\% \text{ CI} [.27, .73], M[SD]_{\text{female}}=3.56[1.16], M[SD]_{\text{male}}=4.06[1.17]$ ) than men, supporting H4.

A series of ANOVAs and subsequent pairwise *t*-tests with Bonferroni correction revealed no differences between levels of education.

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<sup>3</sup> Due to power concerns, we excluded one person from this analysis because they reported being non-binary.

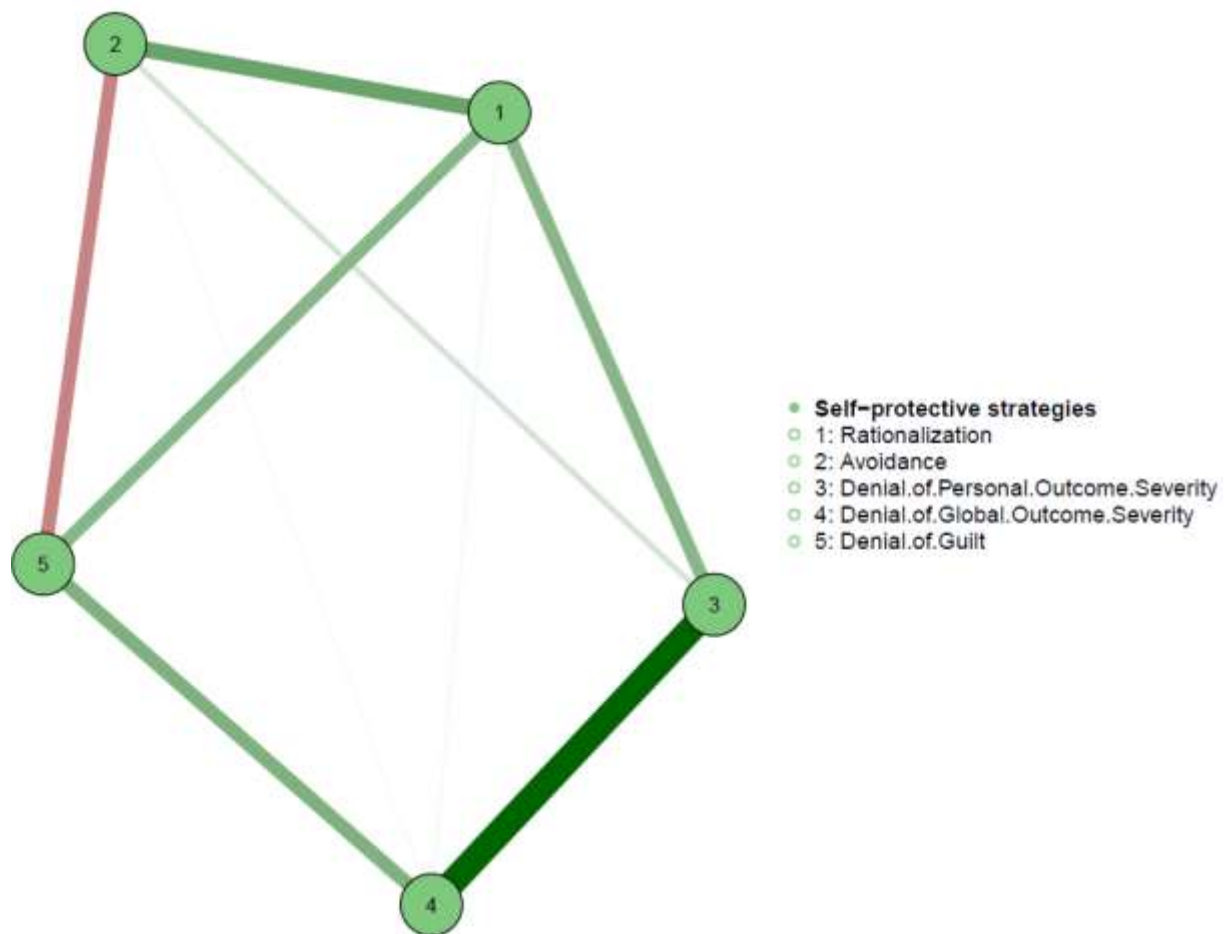


Figure 3. Gaussian graphical model displaying interrelations of the subscales of the CSPS.

Green lines indicate positive partial correlations and red lines indicate negative partial correlations. Thickness of lines indicates strength of relationships. For sake of clarity, only partial correlations above .1 are shown.

#### 4.3.5 Self-protective strategies and indicators of pro-environmentalism.

All self-protective strategies correlated negatively with all indicators of pro-environmentalism (see Table 6), except for willingness to donate, which appeared unrelated to self-protective strategies. To investigate relations between self-protective strategies and different indicators of pro-environmentalism, we ran a path model with self-protective strategies predicting different environmental indicators, environmental awareness predicting environmental



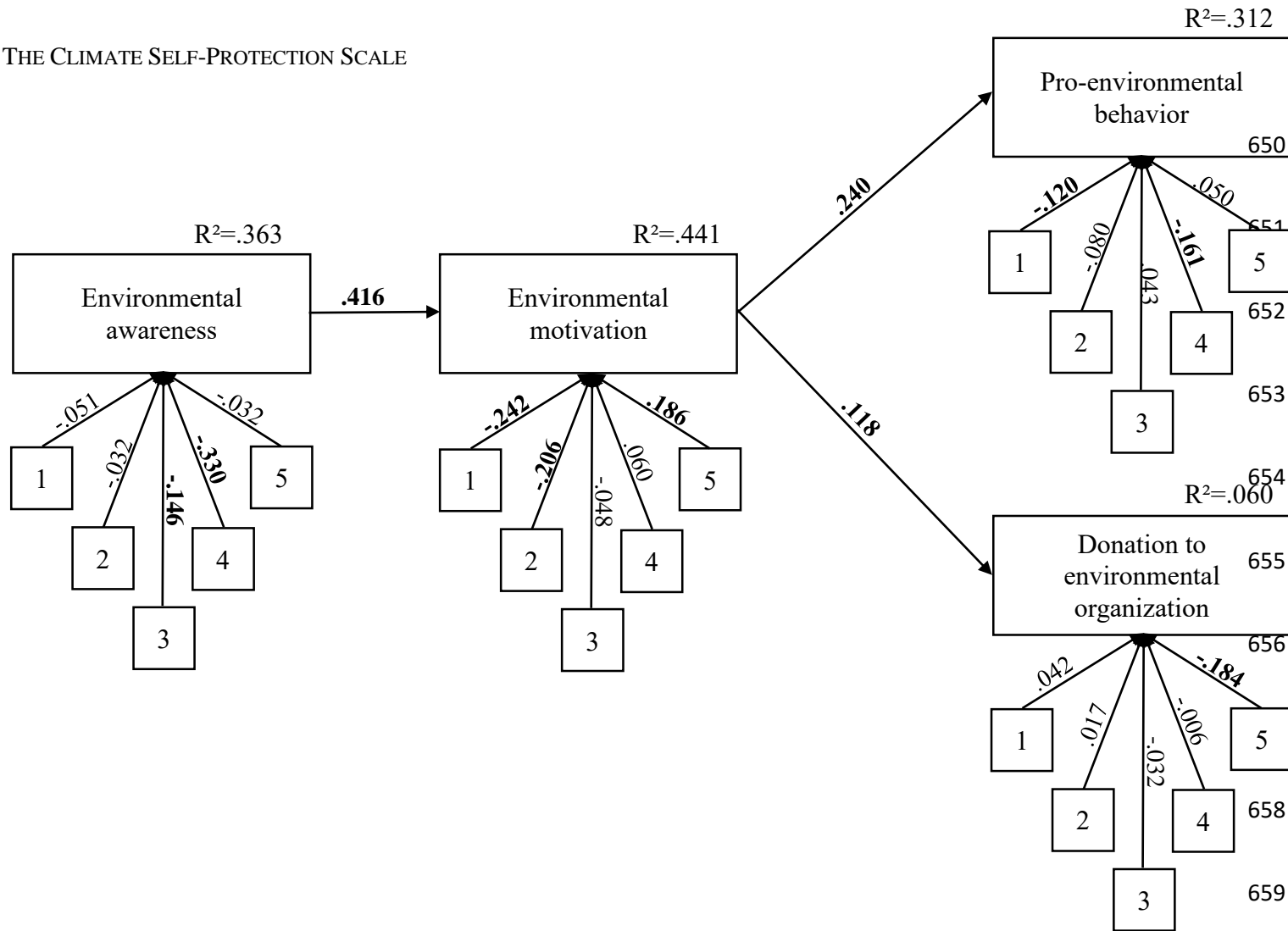


Figure 4. Path model displaying relations between self-protective strategies and pro-environmentalism. Displayed are standardized parameter estimates. Significant results are bold. 1=Rationalization, 2=Avoidance, 3=Denial of personal outcome severity, 4=Denial of global outcome severity, 5=Denial of guilt.

motivation, and environmental motivation predicting environmental behavior, controlling for age, gender, political orientation, and income (see Figure 4 for a simplified visualization of the model with path coefficients and Supplemental Material for standardized residuals and empirical and model-implicated variance-covariance-matrices). The Doornik-Hansen test revealed multivariate non-normality ( $E(26)=16549.01$ ,  $p<.001$ ). We therefore used MLM (Finney & DiStefano, 2013) and log-transformed data for denial of personal and global outcome severity. With a sample size of  $N=397$  and 44 parameters to be estimated, the ratio of cases to estimated parameters was approximately 9:1. The model was identified. The hypothesized model fit the data well (Hu & Bentler, 1999), with Satorra-Bentler  $\chi^2(2, N=397)=15.68$ ,  $p<.001$ , Robust CFI=.997, AIC=11831.75, Robust RMSEA=.125, 90%CI[.072, .186]. In sum, interpretive denial predicted environmental awareness, implicatory denial and environmental awareness predicted environmental motivation, rationalization, denial of global outcome severity, and environmental motivation predicted PEB, and denial of guilt and environmental motivation predicted donations. We interpret this as evidence for H5.

#### 4.4 Discussion

This study provides further evidence for the criterion, construct, and factorial validity of the CSPS, replicating and strengthening findings from Study 1. Using confirmatory factor analysis, we replicated its five-factorial structure and found evidence for Cohen's framework, providing evidence for factorial validity of the CSPS. Gaussian graphical modelling revealed self-protective strategies to be predominantly positively related to each other and to cluster into interpretive (denial of personal and global outcome severity) and implicatory denial

(rationalization, avoidance, and denial of guilt), referring to Cohen's (2001) framework.

Avoidance did not cluster as closely to the other implicatory strategies and negatively related to denial of guilt.

Study 2 further aimed at investigating relations of self-protective strategies with various indicators of pro-environmentalism, gender, and political orientation. As expected and replicating findings from Study 1, male gender and right-wing political orientation related positively to self-protective strategies. Self-protective strategies were also negatively related to various indicators of pro-environmentalism, even when controlling for covariates, providing evidence for criterion and construct validity of the CSPS.

## 5. General Discussion

The present research aimed at constructing and validating an instrument that could be used to assess self-protective strategies people commonly use to deal with the threat of climate change. Two studies found evidence for the CSPS to be an internally consistent and valid measure of climate self-protective strategies. Across studies, the CSPS was negatively related to various indicators of pro-environmentalism, and positively related to male gender and right-wing political orientation.

### 5.1 Interpretation of Results

Regarding criterion and construct validity, we mainly found results in line with our hypotheses. Self-protective strategies were negatively related to various indicators of pro-environmentalism. More specifically, interpretive denial predicted environmental awareness, while implicatory denial predicted environmental motivation. A mix of both predicted actual behavior. This replicates findings by Ojala (2015) that de-emphasizing the seriousness of climate change, a strategy corresponding to interpretive denial, was associated with less PEB. Similarly,

Homburg et al. (2007) found negative relations between denial of guilt (implicatory denial) and PEB. We expected to find such a relation because self-protective strategies are used to disengage from the climate crisis – and thus legitimize avoiding the necessity to change one’s own behavior.

Unexpected findings emerged regarding willingness to donate, which correlated positively with denial of guilt. One possible explanation could be that those who denied their guilt and were confronted with this through answering the questionnaire may have developed a sense of obligation and therefore indicated to donate money as a way to calm their consciousness. However, one may also speculate that those who deny guilt do so because they already do all they can for the environment. In this case, an absence of feelings of guilt would not be a self-protective strategy. While this may be true for a subset of the participants, we found no overall strong relations between denial of guilt and PEB.

Interestingly, avoidance and denial of guilt correlated negatively in both samples. Perhaps those who felt guilty and were not able to deny those feelings needed to take a larger effort to avoid the reality of climate change to enable themselves to cope with the demands of everyday life. Salander & Windahl (1999) recommend to split what people commonly refer to as denial into denial, disavowal, and avoidance, with avoidance being a conscious process, and the least clinically relevant strategy of the three. This suggests avoidance may be separate from the other implicatory strategies of denial that may be described as disavowal – the preconscious process of simultaneous *knowing but not knowing*. In fact, the results of the confirmatory factor analysis in Study 2 show models fit the data equally well, which include and exclude avoidance as an implicatory strategy, respectively. Further, the negative relation between avoidance and denial of guilt may indicate different subgroups in our samples that employ differing self-protective strategies. This may even indicate a process people go through before they arrive at more constructive strategies. Future research could disentangle these findings further.

Across studies, women used less self-protective strategies than men. Other researchers consistently found that men engage in more literal and interpretive (“conservative male effect”, Jylhä et al., 2016; Feygina et al., 2010; McCright & Dunlap, 2011; Ojala, 2015; Poortinga et al., 2011), and in implicative climate denial (Norgaard, 2006a). Men may be more motivated to deny to preserve the contemporary system because they benefit from it, relative to women, for example in terms of relatively higher positions of power (Jylhä et al., 2016).

Further, right-wing political orientation and self-protective strategies were related. We expected this finding, given the literature on relations between climate denial, right-wing authoritarianism, and conservatism (Jylhä & Akrami, 2015; Milfont et al., 2013). In both studies, these relations were stronger for interpretive denial than implicative denial. Norgaard (2019) found that climate denial exists on a spectrum of responses that entail both the political left and right. Typically, the center-left employs implicative forms of denial (Norgaard names public apathy and trust in neoliberal market solutions that do not solve the root of the crisis, such as green technology), while the political right employs interpretive and literal denial. While the manifest shape of the denial is different, the function it serves is similar across the continuum. Ultimately, it is a reaction to (psychological) threat and entails a reinforcement of social structures and solidification of power relations (Norgaard, 2019). The present research is partly in line with these findings.

## 5.2 Limitations and Future Directions

Some limitations of the current studies deserve comment. First, we used a non-probable purposive sampling approach to recruit participants for the first study and relied on a panel provider to recruit participants for the second study. While this led to non-representative samples we argue that our relatively young privileged participants are particularly relevant as they will

live with climate change the longest, are very informed, and have influential behavior. However, a follow-up study should further validate the CSPS in a representative sample.

Furthermore, when researching defensive, self-protective strategies, it is important to remember that these processes are often unconscious and that social desirability may bias answers. It is thus challenging to research them using methods that rely on conscious recollection. Future research should complement our approach with implicit methods (e.g., Implicit Association Test, Greenwald et al., 1998).

In our studies, we used a general measure of political left-right orientation as a predictor of self-protective strategies. As prior research revealed the predictive role of more specific ideological variables on literal climate denial, especially social dominance orientation (Jylhä & Akrami, 2015; McCright & Dunlap, 2011) and system justification (Feygina et al., 2010), future studies should include such specific predictors and examine their relations with the self-protective strategies identified in our research. Further, as all levels of denial seem to be related to protection of the self from threat, the CSPS could be used to investigate the relations between self-protection and fundamental indicators of human well-being and functioning, regardless of ideological outlook (e.g., basic psychological needs). For example, limited psychological resources to face the threat of climate change due to thwarted basic psychological need satisfaction (Deci & Ryan, 2000), may be one antecedent of self-protective strategies.

Lastly, the approach employed in this paper may be criticized for oversimplification of a highly complex phenomenon (e.g., Poortinga et al., 2011) that can and should be examined using a multitude of scientific perspectives. Not only are self-protective strategies relevant regarding the psychological functions they serve and resulting absence of action, but also regarding ideology and (global) power relations, economic and political interests, and implications for environmental justice, self-determination, democracy, human rights, and environmental collapse.

It is important to note that denialism is also actively constructed by conservative think tanks (Norgaard, 2019). Thus, psychological factors cannot fully explain denialism but rather explain predisposition for agreement with it (Jylhä et al., 2016; Norgaard, 2011). At the same time, we acknowledge that the complexity of the human condition and embeddedness of individuals in pervasive economic-political contexts demand and require transdisciplinary and mixed-methods approaches. Qualitative approaches that are able to capture and analyze the inherent inconsistencies and ambiguities in the human experience may be particularly informative. Nevertheless, we believe that our new measure may be a valuable contribution to the understanding of psychological functions and antecedents of denial, to overcome it and enable action.

### 5.3 Conclusion

Self-protective strategies are dangerous because they prevent the action needed to avert and buffer the most dire consequences of the climate crisis. They serve the psychological function of protecting and enabling the self to go about its everyday life without panicking. However, people may need guidance on how to deal with uncomfortable, negative, and potentially traumatic feelings associated with the threat of climate change, to overcome denial and start action, while maintaining mental health. The present study fills in one piece of the puzzle by providing a tool to measure climate-relevant self-protective strategies. Pursuing this research further may at some point allow recommendations for a society that is resilient in the face of crisis and able to deal with threat proactively and constructively, both on individual and collective levels.

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