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Enough blanket metaphysics, time for data-driven heuristics

Wiktor Rorot^{a,*}, Tomasz Korbak^c, Piotr Litwin^b, Marcin Milkowski^{d,*}

^a University of Warsaw, Faculty of Philosophy

^b University of Warsaw, Faculty of Psychology

^c University of Sussex, Department of Informatics

^d Institute of Philosophy and Sociology, Polish Academy of Sciences

*w.rorot@uw.edu.pl, *mmilkows@ifispan.edu.pl

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ABSTRACT

Bruineberg and colleagues criticisms' have been received but downplayed in the FEP literature. We strengthen their points, arguing that the Friston blanket discovery, even if tractable, requires a full formal description of the system of interest at the outset. Hence, blanket metaphysics is futile, and we postulate that researchers should turn back to heuristic uses of Pearl blankets.

TEXT

Bruineberg and colleagues point out an important, yet hitherto overlooked flaw in the Free Energy Principle (FEP) literature: the term "Markov blanket" has unnoticeably evolved into a more ontologically involved concept of "Friston blanket". However, the gravity of this problem has been underplayed by some of the proponents of the FEP (e.g., Wiese and Friston 2021, p. 4) who ignore the trouble that the reification of formal concepts leads to. We want to highlight one particular issue for the proponents of the FEP, especially of an associated metaphysical program of "Markovian monism" (Friston et al. 2020; Wiese and Friston 2021), concerned with the procedures for identification of Friston blankets in the world.

The problem stems from an important tension: most other fields of computational modelling use Markov blankets as approximations or optimization tools (e.g. in machine learning for the purpose of dimensionality reduction and variable selection, see Aliferis et al. 2003; Peña et al. 2007; Tsamardinos et al. 2003, or for causal search, see Bai et al. 2004; Pellet and Elisseeff 2008). However, the FEP requires an (in principle) exact identification of a unique Markov blanket for each system of interest, what Friston et al. (2021a) call a "particular partition". This is necessary since, as Friston argues (2019; Friston et al. 2020), the existence of a Markov (Friston) blanket in a (non-equilibrium) steady state system is sufficient to prove that the (autonomous, i.e. internal and active) states of the system will "look as if they are trying to minimise (...) the surprisal of states

that constitute the thing, particle, or creature. (...) This means that anything that exists must, in some sense, be self-evidencing" (Friston et al. 2020, p. 6). Hence, for Friston, the existence of a particular partition secures that the system will conform to the FEP and allows for deducing it from first principles.

For this reason, in the recent FEP literature, there has been a quickly growing number of attempts to provide solutions to the problem of identifying Markov blankets (e.g. Friston et al. 2021a; Friston et al. 2021b; Da Costa et al. 2021). All those attempts focus on providing sufficiently strong approximations, as developing an exact analytical solution to this problem would require solving difficult open problems in partial differential equations. Additionally, researchers in this research community overlook an even more important issue, namely that both strong approximations of Markov blankets, and hypothetical methods for exact solutions to this problem require a full formal description of the system of interest (i.e., the equation describing its dynamics) at the outset. This defeats the practical purpose of finding Markov blankets.

Hence, the paradoxical tension between Markov and Friston blankets we want to highlight is that the pursuit of the metaphysical program associated with the identification of Friston blankets under the FEP entails intractable mathematical problems which depend on our prior knowledge of the system's dynamics. But if we had a formal description of the system's behavior, what new knowledge would Friston blankets provide? They certainly would not allow us to find the boundaries of entities of interest in the wild, since those must be assumed for the purpose of description of the system (even if it takes the general form of a Langevin equation, it still requires the assumption that the system is sufficiently stationary). And if we assumed the whole causal structure of the system beforehand, there would be no need to refer to Pearl nor Friston blankets to show that the system will behave in accordance with the FEP, as this would entirely follow from the description of the dynamics. As a consequence, neither this result nor blankets themselves would follow from first principles, but rather from a fallible heuristic analysis of the system of interest.

On the other hand, if we eschew precision and accept approximate optimization methods for finding Pearl blankets such as those widespread in machine learning and causal search (e.g., Pellet and Elisseff 2008), we can use them as tools of discovery to identify the boundaries of entities (e.g., nodes in neural networks for the purpose of systems neuroscience). Furthermore, showing that a system delineated in this way conforms to the FEP might provide much more insight into the nature of the process, as it would require less knowledge at the outset. However, approximate methods do not allow for the use of the concept of Friston blanket and effectively preclude the viability of the metaphysical program of the FEP as a naturalist ontology for life sciences.

Perhaps it is too quick to throw the blankets entirely at this point. Nonetheless, we believe that the use of the Markov blanket construct should enable us to solve pressing issues in computational modelling in the sciences of brain and behavior. While Markovian monism metaphysics is not such a pressing issue, studying the causal and functional dynamics of cognitive systems is. In this context, we need various fallible heuristics for delineating Pearl blankets; that is, many stupid (Smaldino 2017), approximate and tractable models, and we need more of them to be able to make use of the error diversity inherent in any heuristic enterprise (Wimsatt 2007). While stronger analytical

methods for finding Markov (and Friston) blankets are not necessarily dead ends, the FEP theorists' focus on those difficult methods makes them overlook a lot of lower hanging fruits.

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